

Point of Convergence

PODCAST



Hosted by ExoAcademician

EPISODE #14

*Contact and Awakening:
How Communion with Alien
Intelligence Plays a Catalytic
Role in Human Transformation*



ON YOUTUBE & YOUR FAVORITE
PODCASTING PLATFORM

1
00:00:02,830 --> 00:00:08,629

[Music]

2
00:00:12,390 --> 00:00:09,509

hello

3
00:00:14,549 --> 00:00:12,400

and welcome to episode number 14 of the

4
00:00:19,269 --> 00:00:14,559

point of convergence podcast

5
00:00:21,510 --> 00:00:19,279

as always i am your host exo academian

6
00:00:22,550 --> 00:00:21,520

for almost as long as human beings have

7
00:00:25,589 --> 00:00:22,560

been looking up

8
00:00:27,589 --> 00:00:25,599

and spotting strange aerial vehicles

9
00:00:28,790 --> 00:00:27,599

making astonishing maneuvers in our

10
00:00:30,630 --> 00:00:28,800

skies

11
00:00:32,950 --> 00:00:30,640

people have been reporting a parallel

12
00:00:35,910 --> 00:00:32,960

experience that in most people's minds

13
00:00:38,229 --> 00:00:35,920

is even stranger i speak of direct

14

00:00:41,270 --> 00:00:38,239

contact with the supposed intelligence

15

00:00:43,510 --> 00:00:41,280

controlling these advanced craft

16

00:00:46,229 --> 00:00:43,520

sometimes the contact comes in the form

17

00:00:48,150 --> 00:00:46,239

of remote telepathic communication

18

00:00:49,990 --> 00:00:48,160

where human beings find themselves being

19

00:00:51,590 --> 00:00:50,000

communicated with by an apparently

20

00:00:54,630 --> 00:00:51,600

non-human intelligence

21

00:00:57,189 --> 00:00:54,640

not immediately present other times

22

00:00:57,990 --> 00:00:57,199

non-human entities seem to appear in

23

00:01:00,950 --> 00:00:58,000

person as it

24

00:01:02,869 --> 00:01:00,960

were wherever an experimenter is making

25

00:01:07,429 --> 00:01:02,879

the event all the more concrete

26
00:01:10,550 --> 00:01:09,670
of course the most depending on your

27
00:01:13,590 --> 00:01:10,560
point of view

28
00:01:15,830 --> 00:01:13,600
famous or infamous type of contact

29
00:01:17,590 --> 00:01:15,840
is in the form most commonly referred to

30
00:01:20,149 --> 00:01:17,600
as abduction

31
00:01:21,429 --> 00:01:20,159
this kind of event involves human beings

32
00:01:23,749 --> 00:01:21,439
being taken

33
00:01:25,590 --> 00:01:23,759
often reportedly against their will and

34
00:01:28,789 --> 00:01:25,600
under a form of paralysis

35
00:01:31,990 --> 00:01:28,799
and transported directly on board ufos

36
00:01:33,030 --> 00:01:32,000
i.e alien craft the means of this

37
00:01:35,590 --> 00:01:33,040
transportation

38
00:01:36,710 --> 00:01:35,600

often involves bizarre elements such as

39

00:01:38,550 --> 00:01:36,720

levitation

40

00:01:43,109 --> 00:01:38,560

and the passing seamlessly and

41

00:01:46,149 --> 00:01:45,109

what is often termed the abduction

42

00:01:48,710 --> 00:01:46,159

phenomenon

43

00:01:50,069 --> 00:01:48,720

takes on an even stranger turn with the

44

00:01:53,030 --> 00:01:50,079

added consideration

45

00:01:54,870 --> 00:01:53,040

of an even more startling metric here i

46

00:01:56,950 --> 00:01:54,880

refer to the finding that many

47

00:01:58,709 --> 00:01:56,960

if not most of the people who have

48

00:02:01,429 --> 00:01:58,719

experienced such an event

49

00:02:01,830 --> 00:02:01,439

have come to realize sometimes on their

50

00:02:04,069 --> 00:02:01,840

own

51
00:02:05,910 --> 00:02:04,079
and sometimes with the aid of tools such

52
00:02:08,550 --> 00:02:05,920
as hypnotic regression

53
00:02:09,510 --> 00:02:08,560
that these experiences are not isolated

54
00:02:11,990 --> 00:02:09,520
events

55
00:02:14,150 --> 00:02:12,000
but actually part of a repeating pattern

56
00:02:15,350 --> 00:02:14,160
often stretching well back into early

57
00:02:17,430 --> 00:02:15,360
childhood

58
00:02:20,830 --> 00:02:17,440
sometimes even a history stretching

59
00:02:23,350 --> 00:02:20,840
across generations of genetic lines

60
00:02:25,670 --> 00:02:23,360
emerges even

61
00:02:26,470 --> 00:02:25,680
stranger than the revelation of this

62
00:02:28,550 --> 00:02:26,480
evidently

63
00:02:31,350 --> 00:02:28,560

alien intervention in the lives of

64

00:02:32,309 --> 00:02:31,360

reported thousands if not millions of

65

00:02:34,790 --> 00:02:32,319

people

66

00:02:36,710 --> 00:02:34,800

right around the planet is the reported

67

00:02:38,150 --> 00:02:36,720

nature of these contact events

68

00:02:40,229 --> 00:02:38,160

themselves

69

00:02:42,229 --> 00:02:40,239

these experiences are as utterly

70

00:02:44,790 --> 00:02:42,239

disorienting and paradigm

71

00:02:45,589 --> 00:02:44,800

shattering as they can be ultimately

72

00:02:48,869 --> 00:02:45,599

illuminating

73

00:02:51,110 --> 00:02:48,879

and transformative the sheer depth and

74

00:02:53,830 --> 00:02:51,120

richness of the experiences has led

75

00:02:55,750 --> 00:02:53,840

author and experimenter whitley strieber

76

00:02:59,910 --> 00:02:55,760

to refer to the experience as

77

00:03:02,790 --> 00:02:59,920

communion and like strieber contactees

78

00:03:04,229 --> 00:03:02,800

abductees are often left with artifacts

79

00:03:07,190 --> 00:03:04,239

such as missing time

80

00:03:08,630 --> 00:03:07,200

and bodily implants at the end of these

81

00:03:12,229 --> 00:03:08,640

uncannily bizarre

82

00:03:16,710 --> 00:03:14,949

let us be clear while these experiences

83

00:03:18,070 --> 00:03:16,720

can ultimately play a deeply

84

00:03:21,670 --> 00:03:18,080

transformative role

85

00:03:23,750 --> 00:03:21,680

in the lives of experiencers they are

86

00:03:25,589 --> 00:03:23,760

perhaps of necessity considering the

87

00:03:27,910 --> 00:03:25,599

reality bending nature of the

88

00:03:30,949 --> 00:03:27,920

information being conveyed

89

00:03:33,350 --> 00:03:30,959

also ontologically shocking and often

90

00:03:34,710 --> 00:03:33,360

at least initially astoundingly

91

00:03:37,110 --> 00:03:34,720

traumatic

92

00:03:37,910 --> 00:03:37,120

perhaps there is no easy way to ease a

93

00:03:40,550 --> 00:03:37,920

human being

94

00:03:42,149 --> 00:03:40,560

into these kinds of revelations they

95

00:03:43,830 --> 00:03:42,159

effectively pull the rug out from

96

00:03:45,670 --> 00:03:43,840

underneath a person

97

00:03:47,670 --> 00:03:45,680

even if what's eventually put in its

98

00:03:49,509 --> 00:03:47,680

place for many anyway

99

00:03:51,190 --> 00:03:49,519

is something much richer and more

100

00:03:53,429 --> 00:03:51,200

inspiring

101
00:03:55,270 --> 00:03:53,439
to complicate matters further the

102
00:03:58,229 --> 00:03:55,280
expanded understanding of both

103
00:03:59,990 --> 00:03:58,239
self-identity and reality itself often

104
00:04:02,789 --> 00:04:00,000
discovered in these visits to the

105
00:04:03,270 --> 00:04:02,799
realm of the others even brings into

106
00:04:05,429 --> 00:04:03,280
question

107
00:04:07,429 --> 00:04:05,439
our somewhat limited understanding as

108
00:04:09,670 --> 00:04:07,439
the nature of free will

109
00:04:10,869 --> 00:04:09,680
when a soul may have made participatory

110
00:04:13,030 --> 00:04:10,879
decisions

111
00:04:14,309 --> 00:04:13,040
about the nature of these interactions

112
00:04:17,749 --> 00:04:14,319
even before birth

113
00:04:19,749 --> 00:04:17,759

into a human body the dual nature of

114

00:04:22,069 --> 00:04:19,759

these contact experiences

115

00:04:23,270 --> 00:04:22,079

that are as soul-shakingly bewildering

116

00:04:25,270 --> 00:04:23,280

as they are ultimately

117

00:04:26,710 --> 00:04:25,280

illuminating and potentially deeply

118

00:04:29,909 --> 00:04:26,720

transformative

119

00:04:35,410 --> 00:04:29,919

is the topic of this the 14th episode

120

00:04:42,070 --> 00:04:39,510

[Music]

121

00:04:43,270 --> 00:04:42,080

i'd like to begin this week's episode by

122

00:04:45,670 --> 00:04:43,280

reminding us all

123

00:04:47,270 --> 00:04:45,680

of the important role that experiencers

124

00:04:50,550 --> 00:04:47,280

play in our journey to

125

00:04:51,430 --> 00:04:50,560

understanding the phenomenon their role

126
00:04:54,070 --> 00:04:51,440
is essential

127
00:04:55,110 --> 00:04:54,080
whether you refer to them as contactees

128
00:04:58,150 --> 00:04:55,120
abductees

129
00:05:00,310 --> 00:04:58,160
volunteers or what have you they are

130
00:05:02,390 --> 00:05:00,320
essential to this process

131
00:05:03,670 --> 00:05:02,400
we've discussed jacques valley before we

132
00:05:06,070 --> 00:05:03,680
know how important

133
00:05:09,270 --> 00:05:06,080
a role he believed these experiences

134
00:05:11,510 --> 00:05:09,280
play in understanding the phenomenon

135
00:05:13,350 --> 00:05:11,520
another person who has pointed to the

136
00:05:16,629 --> 00:05:13,360
important role experiencers play

137
00:05:18,629 --> 00:05:16,639
is canadian researcher grant cameron

138
00:05:20,230 --> 00:05:18,639

and i'd like to quote from something

139

00:05:21,830 --> 00:05:20,240

grant cameron wrote in a book called

140

00:05:25,350 --> 00:05:21,840

meet the hybrids by

141

00:05:27,029 --> 00:05:25,360

miguel mendonca and barbara lamb

142

00:05:29,270 --> 00:05:27,039

grant cameron wrote the forward to this

143

00:05:31,110 --> 00:05:29,280

book and i quote

144

00:05:33,029 --> 00:05:31,120

people identifying themselves as

145

00:05:36,070 --> 00:05:33,039

experiencers and hybrids

146

00:05:38,950 --> 00:05:36,080

are critical to solving the ufo mystery

147

00:05:40,310 --> 00:05:38,960

for the past 70 years we have logged ufo

148

00:05:42,469 --> 00:05:40,320

sightings in the sky

149

00:05:43,510 --> 00:05:42,479

but we are no further ahead than when we

150

00:05:45,350 --> 00:05:43,520

started

151

00:05:48,070 --> 00:05:45,360

that is because very little can be

152

00:05:51,749 --> 00:05:48,080

learned by compiling statistics on color

153

00:05:51,990 --> 00:05:51,759

speed behavior and so on the only chance

154

00:05:54,469 --> 00:05:52,000

we

155

00:05:55,590 --> 00:05:54,479

have to solve the ufo mystery is to talk

156

00:05:57,270 --> 00:05:55,600

to the people who have

157

00:05:58,629 --> 00:05:57,280

interacted with those behind the

158

00:06:00,629 --> 00:05:58,639

phenomena

159

00:06:01,749 --> 00:06:00,639

the government and military may know

160

00:06:04,309 --> 00:06:01,759

what is going on

161

00:06:05,990 --> 00:06:04,319

but they are not about to tell us

162

00:06:08,070 --> 00:06:06,000

experiencers and hybrids

163

00:06:10,230 --> 00:06:08,080

on the other hand will take us inside

164

00:06:13,189 --> 00:06:10,240

the craft and into the motivations

165

00:06:16,230 --> 00:06:13,199

intentions and behavior of the ets

166

00:06:19,990 --> 00:06:19,110

unquote now what's interesting about a

167

00:06:22,550 --> 00:06:20,000

person like grant

168

00:06:24,710 --> 00:06:22,560

cameron is he began as a quote unquote

169

00:06:27,909 --> 00:06:24,720

nuts and bolts researcher

170

00:06:29,189 --> 00:06:27,919

his journey began when he spotted a ufo

171

00:06:32,550 --> 00:06:29,199

with some friends

172

00:06:34,629 --> 00:06:32,560

in manitoba canada decades ago and that

173

00:06:35,510 --> 00:06:34,639

led him to a life of research where he

174

00:06:38,390 --> 00:06:35,520

looked into

175

00:06:41,029 --> 00:06:38,400

sightings meta materials the paper trail

176

00:06:42,950 --> 00:06:41,039

in government circles and whatnot

177

00:06:45,110 --> 00:06:42,960

but more recently he's had a turn of

178

00:06:46,950 --> 00:06:45,120

thinking a shift in perspective

179

00:06:49,110 --> 00:06:46,960

and i'd like to discuss what he talks

180

00:06:51,189 --> 00:06:49,120

about in regards to that

181

00:06:54,550 --> 00:06:51,199

further on in this forward to the book

182

00:06:59,670 --> 00:06:57,510

in 2012 i had a moment of insight that

183

00:07:02,070 --> 00:06:59,680

came with absolute certainty

184

00:07:03,430 --> 00:07:02,080

the message was simple it said that the

185

00:07:05,830 --> 00:07:03,440

solution to the ufo

186

00:07:06,950 --> 00:07:05,840

problem was connected to non-local

187

00:07:08,870 --> 00:07:06,960

consciousness

188

00:07:10,790 --> 00:07:08,880

and that idea is a big part of the

189

00:07:13,350 --> 00:07:10,800

message in this book

190

00:07:14,710 --> 00:07:13,360

in that moment of insight i was reminded

191

00:07:17,270 --> 00:07:14,720

that the canadian government

192

00:07:19,430 --> 00:07:17,280

had been told by american officials back

193

00:07:21,510 --> 00:07:19,440

in november 1950

194

00:07:23,589 --> 00:07:21,520

that mental phenomena were part of the

195

00:07:25,430 --> 00:07:23,599

flying saucer phenomenon

196

00:07:27,430 --> 00:07:25,440

i was reminded that a former defense

197

00:07:28,870 --> 00:07:27,440

official and later president of penn

198

00:07:32,469 --> 00:07:28,880

state university

199

00:07:35,589 --> 00:07:32,479

had told myself and others in 1991

200

00:07:37,510 --> 00:07:35,599

that esp was a key to the ufo phenomenon

201
00:07:39,430 --> 00:07:37,520
and that we would go nowhere without an

202
00:07:42,230 --> 00:07:39,440
understanding of it

203
00:07:44,309 --> 00:07:42,240
finally i was reminded that ben rich who

204
00:07:47,589 --> 00:07:44,319
headed lockheed skunk works

205
00:07:49,350 --> 00:07:47,599
had stated in 1993 that the mechanisms

206
00:07:53,430 --> 00:07:49,360
that facilitate esp

207
00:07:55,670 --> 00:07:53,440
are central to how ufo propulsion works

208
00:07:57,510 --> 00:07:55,680
suddenly my belief in the nuts and bolts

209
00:08:00,390 --> 00:07:57,520
of the ufo phenomena

210
00:08:01,270 --> 00:08:00,400
collapsed like newtonian physics did the

211
00:08:04,390 --> 00:08:01,280
day they ran

212
00:08:06,150 --> 00:08:04,400
the double slit experiment i realized i

213
00:08:06,950 --> 00:08:06,160

had to quit watching the lights in the

214

00:08:09,270 --> 00:08:06,960

sky

215

00:08:10,869 --> 00:08:09,280

and the screen imaging puppet and start

216

00:08:13,909 --> 00:08:10,879

listening to the message

217

00:08:17,270 --> 00:08:15,830

now for those of you who've tuned in

218

00:08:18,950 --> 00:08:17,280

since the beginning of the point of

219

00:08:21,749 --> 00:08:18,960

convergence podcast

220

00:08:23,510 --> 00:08:21,759

in some ways this is nothing new these

221

00:08:25,830 --> 00:08:23,520

are some additional details some

222

00:08:27,589 --> 00:08:25,840

additional confirmations but we've been

223

00:08:28,710 --> 00:08:27,599

talking about things like non-local

224

00:08:30,950 --> 00:08:28,720

consciousness

225

00:08:32,149 --> 00:08:30,960

and the connected modalities of the ufo

226

00:08:33,990 --> 00:08:32,159

phenomenon

227

00:08:35,350 --> 00:08:34,000

contact with non-human intelligence

228

00:08:38,790 --> 00:08:35,360

near-death experiences

229

00:08:40,790 --> 00:08:38,800

remote viewing telekinesis etc

230

00:08:42,870 --> 00:08:40,800

is all parts of one underlying

231

00:08:44,310 --> 00:08:42,880

phenomenon that describes something

232

00:08:47,269 --> 00:08:44,320

fundamental about

233

00:08:48,310 --> 00:08:47,279

reality and the experience of

234

00:08:50,389 --> 00:08:48,320

experiencers

235

00:08:52,310 --> 00:08:50,399

is essential for us in understanding

236

00:08:54,949 --> 00:08:52,320

this further

237

00:08:55,430 --> 00:08:54,959

and from what we understand experiencers

238

00:08:58,389 --> 00:08:55,440

have

239

00:08:59,590 --> 00:08:58,399

one of two kinds of uh experiences

240

00:09:02,710 --> 00:08:59,600

either they have

241

00:09:05,430 --> 00:09:02,720

deeply transformative experiences or

242

00:09:06,870 --> 00:09:05,440

deeply traumatic experiences they're

243

00:09:10,070 --> 00:09:06,880

either enlightening

244

00:09:13,430 --> 00:09:10,080

or frightening or someone might think

245

00:09:16,630 --> 00:09:13,440

at first glance in truth i often think

246

00:09:18,550 --> 00:09:16,640

both are true of almost all experiences

247

00:09:19,750 --> 00:09:18,560

and that's a central part of what we

248

00:09:23,509 --> 00:09:19,760

want to discuss

249

00:09:25,509 --> 00:09:23,519

in this week's podcast

250

00:09:27,430 --> 00:09:25,519

in the introduction to this episode i

251

00:09:29,269 --> 00:09:27,440

mentioned whitley strieber

252

00:09:31,190 --> 00:09:29,279

now of course whitley strieber is one of

253

00:09:35,030 --> 00:09:31,200

our culture's most famous

254

00:09:37,670 --> 00:09:35,040

abductees contactees experiencers

255

00:09:38,949 --> 00:09:37,680

his book communion changed our entire

256

00:09:40,790 --> 00:09:38,959

culture's discussion

257

00:09:43,430 --> 00:09:40,800

in some ways it kicked it off the

258

00:09:44,949 --> 00:09:43,440

discussion of the abduction phenomenon

259

00:09:47,509 --> 00:09:44,959

at least it took it to an entirely

260

00:09:49,030 --> 00:09:47,519

different level and for thousands and

261

00:09:51,110 --> 00:09:49,040

thousands of people

262

00:09:52,230 --> 00:09:51,120

seeing the front cover of his book

263

00:09:54,150 --> 00:09:52,240

communion

264

00:09:56,710 --> 00:09:54,160

changed everything it brought back

265

00:10:00,070 --> 00:09:56,720

memories of a figure that they too

266

00:10:01,829 --> 00:10:00,080

remembered startlingly now whitley

267

00:10:03,350 --> 00:10:01,839

strieber in addition to that book and

268

00:10:05,910 --> 00:10:03,360

many others he's written

269

00:10:07,750 --> 00:10:05,920

also along with his wife ann strieber

270

00:10:08,470 --> 00:10:07,760

put together a book called the communion

271

00:10:11,750 --> 00:10:08,480

letters

272

00:10:15,190 --> 00:10:11,760

to them

273

00:10:17,750 --> 00:10:15,200

from other experiencers

274

00:10:19,110 --> 00:10:17,760

now this book this compendium titled the

275

00:10:22,069 --> 00:10:19,120

communion letters

276

00:10:24,470 --> 00:10:22,079

puts the dual nature of the abduction

277

00:10:27,269 --> 00:10:24,480

experience which is again both

278

00:10:28,710 --> 00:10:27,279

transformative but also terrifying front

279

00:10:30,710 --> 00:10:28,720

and center

280

00:10:32,389 --> 00:10:30,720

for instance one letter was titled

281

00:10:34,870 --> 00:10:32,399

terrified beyond description

282

00:10:35,430 --> 00:10:34,880

blessed beyond words and i think that

283

00:10:38,310 --> 00:10:35,440

puts it

284

00:10:38,870 --> 00:10:38,320

in a nutshell and i'd like to quote from

285

00:10:40,870 --> 00:10:38,880

something

286

00:10:42,870 --> 00:10:40,880

whitley writes in the introduction to

287

00:10:45,269 --> 00:10:42,880

this book quote

288

00:10:45,990 --> 00:10:45,279

the letters offer us a remarkably pure

289

00:10:47,990 --> 00:10:46,000

and efficient

290

00:10:49,590 --> 00:10:48,000

means of understanding the message that

291

00:10:52,230 --> 00:10:49,600

these very strange others

292

00:10:54,069 --> 00:10:52,240

may be bringing us it is not a message

293

00:10:56,630 --> 00:10:54,079

that can be written on a billboard

294

00:10:58,949 --> 00:10:56,640

or explained in a few simple words but

295

00:11:02,949 --> 00:10:58,959

it is an astonishingly clear one

296

00:11:04,710 --> 00:11:02,959

nevertheless as we journey from one

297

00:11:07,430 --> 00:11:04,720

bizarre tale to the next

298

00:11:07,829 --> 00:11:07,440

an overall pattern emerges again and

299

00:11:10,150 --> 00:11:07,839

again

300

00:11:12,150 --> 00:11:10,160

the close encounter witness has his

301
00:11:14,870 --> 00:11:12,160
understanding of the world around him

302
00:11:15,910 --> 00:11:14,880
shattered he has revealed to himself in

303
00:11:18,310 --> 00:11:15,920
a new way

304
00:11:19,590 --> 00:11:18,320
the world around him ceases to sustain

305
00:11:21,990 --> 00:11:19,600
the familiar meaning

306
00:11:24,550 --> 00:11:22,000
by which he had defined it and becomes

307
00:11:26,790 --> 00:11:24,560
wrapped in mystery

308
00:11:27,670 --> 00:11:26,800
he is challenged by questions that he

309
00:11:30,550 --> 00:11:27,680
cannot bear

310
00:11:32,790 --> 00:11:30,560
and cannot answer again and again the

311
00:11:36,790 --> 00:11:32,800
plea will be made in these letters

312
00:11:38,790 --> 00:11:36,800
help me i'm confused i cannot understand

313
00:11:40,710 --> 00:11:38,800

there can be only one reason for such

314

00:11:43,350 --> 00:11:40,720

disorientation

315

00:11:45,269 --> 00:11:43,360

at the very deepest level of the mind so

316

00:11:46,470 --> 00:11:45,279

deep it is hard even to remember what

317

00:11:49,269 --> 00:11:46,480

happens there

318

00:11:49,750 --> 00:11:49,279

the visitors are inducing stress and it

319

00:11:57,269 --> 00:11:49,760

is

320

00:12:00,310 --> 00:11:57,279

attempt to drive the human unconscious

321

00:12:02,389 --> 00:12:00,320

insane obviously not an

322

00:12:04,629 --> 00:12:02,399

effort to harm us could be made without

323

00:12:05,910 --> 00:12:04,639

expanding anything like the resources

324

00:12:08,949 --> 00:12:05,920

that are being poured

325

00:12:09,509 --> 00:12:08,959

into the visitors work when species are

326

00:12:12,870 --> 00:12:09,519

stressed

327

00:12:15,590 --> 00:12:12,880

too much they collapse they go extinct

328

00:12:17,990 --> 00:12:15,600

slightly less stress and they evolve to

329

00:12:19,829 --> 00:12:18,000

meet the new conditions

330

00:12:21,670 --> 00:12:19,839

we have not yet received a letter

331

00:12:24,150 --> 00:12:21,680

reporting that mental illness has

332

00:12:27,030 --> 00:12:24,160

emerged from a close encounter

333

00:12:28,470 --> 00:12:27,040

so if the experience isn't dangerous but

334

00:12:31,509 --> 00:12:28,480

it is stressful

335

00:12:34,230 --> 00:12:31,519

what is the outcome of the stress again

336

00:12:35,910 --> 00:12:34,240

the letters make this clear the stress

337

00:12:37,910 --> 00:12:35,920

produces the most profound

338

00:12:41,269 --> 00:12:37,920

opening of the mind we have ever

339

00:12:43,190 --> 00:12:41,279

witnessed unquote

340

00:12:45,110 --> 00:12:43,200

now what whitley strieber is describing

341

00:12:47,269 --> 00:12:45,120

here sounds a lot like what

342

00:12:50,069 --> 00:12:47,279

we discussed in the episode on jacques

343

00:12:52,310 --> 00:12:50,079

villa's control system hypothesis

344

00:12:53,110 --> 00:12:52,320

in that episode we discussed jacques

345

00:12:55,990 --> 00:12:53,120

discussion

346

00:12:58,069 --> 00:12:56,000

of bf skinner's work around how you

347

00:13:02,949 --> 00:12:58,079

change a population how you

348

00:13:05,990 --> 00:13:05,030

what i'm suggesting in this podcast

349

00:13:08,069 --> 00:13:06,000

episode

350

00:13:09,509 --> 00:13:08,079

is that in addition to having our

351
00:13:12,550 --> 00:13:09,519
collective consciousness

352
00:13:13,910 --> 00:13:12,560
evolved by the parameters of something

353
00:13:16,790 --> 00:13:13,920
like a control system

354
00:13:18,310 --> 00:13:16,800
as described by jacques valley that the

355
00:13:21,829 --> 00:13:18,320
others are also working

356
00:13:24,069 --> 00:13:21,839
on us as individuals but on a mass scale

357
00:13:25,829 --> 00:13:24,079
perhaps a much larger scale than we are

358
00:13:28,150 --> 00:13:25,839
even aware of

359
00:13:28,949 --> 00:13:28,160
why would they do this i would suggest

360
00:13:31,910 --> 00:13:28,959
it's because

361
00:13:33,670 --> 00:13:31,920
we do not respond well as a collective

362
00:13:36,310 --> 00:13:33,680
not on a conscious way

363
00:13:38,550 --> 00:13:36,320

in fact when we respond as a collective

364

00:13:40,790 --> 00:13:38,560

we often respond as a mob

365

00:13:41,829 --> 00:13:40,800

and the lowest common denominator tends

366

00:13:44,710 --> 00:13:41,839

to rule

367

00:13:48,069 --> 00:13:44,720

so that means violence aggression fight

368

00:13:50,310 --> 00:13:48,079

or flight

369

00:13:51,269 --> 00:13:50,320

explains to me anyway why they may be

370

00:13:54,150 --> 00:13:51,279

working with us

371

00:13:55,829 --> 00:13:54,160

individually rather than as a collective

372

00:13:59,030 --> 00:13:55,839

that's part of the story anyway

373

00:14:00,150 --> 00:13:59,040

more to come but to really drive home

374

00:14:02,550 --> 00:14:00,160

the dual nature

375

00:14:03,350 --> 00:14:02,560

of these experiences the series of

376

00:14:05,750 --> 00:14:03,360

experiences

377

00:14:06,470 --> 00:14:05,760

that people have i think it's important

378

00:14:09,829 --> 00:14:06,480

to bring in

379

00:14:10,710 --> 00:14:09,839

a personal story sherry wilde is someone

380

00:14:13,430 --> 00:14:10,720

we've discussed

381

00:14:15,110 --> 00:14:13,440

in brief on previous podcasts she is an

382

00:14:18,230 --> 00:14:15,120

american experiencer

383

00:14:20,790 --> 00:14:18,240

who went from disbelief to trauma to

384

00:14:22,230 --> 00:14:20,800

awakening

385

00:14:24,550 --> 00:14:22,240

by the way if you'd like to know more

386

00:14:25,430 --> 00:14:24,560

about sherry wild's story it is depicted

387

00:14:27,509 --> 00:14:25,440

in a book called

388

00:14:29,829 --> 00:14:27,519

the forgotten promise rejoining our

389

00:14:31,750 --> 00:14:29,839

cosmic

390

00:14:33,350 --> 00:14:31,760

now sherry wild is someone who didn't

391

00:14:34,310 --> 00:14:33,360

think about aliens she didn't think

392

00:14:36,629 --> 00:14:34,320

about ufos

393

00:14:38,310 --> 00:14:36,639

she had no interest in that topic at all

394

00:14:40,069 --> 00:14:38,320

in fact

395

00:14:42,069 --> 00:14:40,079

and it wasn't until she had a regression

396

00:14:43,030 --> 00:14:42,079

one day that a flood of memories came

397

00:14:45,030 --> 00:14:43,040

back

398

00:14:46,150 --> 00:14:45,040

and she only had that regression because

399

00:14:49,750 --> 00:14:46,160

she had a

400

00:14:51,750 --> 00:14:49,760

series of experiences with missing time

401
00:14:52,790 --> 00:14:51,760
when her experiences were revealed to

402
00:14:55,590 --> 00:14:52,800
her she

403
00:14:57,189 --> 00:14:55,600
felt like a victim she said quote it

404
00:15:00,150 --> 00:14:57,199
pretty much destroyed my life

405
00:15:02,150 --> 00:15:00,160
blew it apart i could barely function my

406
00:15:04,550 --> 00:15:02,160
marriage came undone

407
00:15:06,790 --> 00:15:04,560
i'd had hundreds of experiences it was

408
00:15:09,269 --> 00:15:06,800
difficult for me to come to terms with

409
00:15:09,990 --> 00:15:09,279
it wasn't just the memories the way they

410
00:15:12,069 --> 00:15:10,000
come back

411
00:15:14,310 --> 00:15:12,079
these memories they literally explode in

412
00:15:16,949 --> 00:15:14,320
your head and you have these jarring oh

413
00:15:18,550 --> 00:15:16,959

my god that happened

414

00:15:20,790 --> 00:15:18,560

and then it started happening in real

415

00:15:22,949 --> 00:15:20,800

time she goes on to say

416

00:15:25,110 --> 00:15:22,959

i became aware that they were coming for

417

00:15:26,790 --> 00:15:25,120

me they were coming as many as five

418

00:15:29,269 --> 00:15:26,800

times a week

419

00:15:31,670 --> 00:15:29,279

very disruptive to my life a lot of my

420

00:15:33,350 --> 00:15:31,680

experiences happened during the day

421

00:15:34,870 --> 00:15:33,360

one day i remember driving down the

422

00:15:37,509 --> 00:15:34,880

street and it was noon

423

00:15:37,910 --> 00:15:37,519

lunch hour and in the blink of an eye i

424

00:15:41,670 --> 00:15:37,920

was

425

00:15:43,509 --> 00:15:41,680

side of the road

426

00:15:45,269 --> 00:15:43,519

and the sun was in a totally different

427

00:15:47,509 --> 00:15:45,279

place and i looked at

428

00:15:48,629 --> 00:15:47,519

the clock it was three o'clock and i

429

00:15:51,350 --> 00:15:48,639

mean no memory

430

00:15:52,069 --> 00:15:51,360

no nothing it's seamless the only thing

431

00:15:54,150 --> 00:15:52,079

you notice

432

00:15:55,590 --> 00:15:54,160

is that you're in this place and then

433

00:15:56,389 --> 00:15:55,600

all of a sudden you're in this other

434

00:15:59,189 --> 00:15:56,399

place

435

00:16:00,949 --> 00:15:59,199

and there's missing time and no memory

436

00:16:03,590 --> 00:16:00,959

it was very disturbing

437

00:16:05,670 --> 00:16:03,600

very very disruptive to my life and my

438

00:16:08,470 --> 00:16:05,680

marriage didn't survive it

439

00:16:10,150 --> 00:16:08,480

and my family almost didn't survive it i

440

00:16:12,069 --> 00:16:10,160

went to a lot of psychologists

441

00:16:13,350 --> 00:16:12,079

trying to get one of them to tell me i

442

00:16:15,350 --> 00:16:13,360

was insane

443

00:16:16,629 --> 00:16:15,360

i would rather have been diagnosed with

444

00:16:18,870 --> 00:16:16,639

a mental illness

445

00:16:20,629 --> 00:16:18,880

and be treated for that than to have to

446

00:16:23,269 --> 00:16:20,639

come to terms with the idea

447

00:16:25,749 --> 00:16:23,279

that i was being abducted by aliens

448

00:16:27,269 --> 00:16:25,759

unquote

449

00:16:29,430 --> 00:16:27,279

by the way what i just read was a

450

00:16:32,949 --> 00:16:29,440

transcript from a video interview

451
00:16:35,110 --> 00:16:32,959
done by ufo hub of sherry wilde and ufo

452
00:16:35,990 --> 00:16:35,120
hub has some great resources i'd highly

453
00:16:39,829 --> 00:16:36,000
recommend you check

454
00:16:40,629 --> 00:16:39,839
them out now when you reflect on what i

455
00:16:42,949 --> 00:16:40,639
just read

456
00:16:44,389 --> 00:16:42,959
regarding sherry wild's experiences

457
00:16:46,470 --> 00:16:44,399
whether coming for her

458
00:16:49,269 --> 00:16:46,480
five days a week sometimes in broad

459
00:16:52,629 --> 00:16:49,279
daylight in the middle of her work day

460
00:16:55,670 --> 00:16:52,639
does that sound exciting or enticing

461
00:16:57,430 --> 00:16:55,680
not really not for many people we

462
00:16:58,470 --> 00:16:57,440
completely understand why this would be

463
00:17:01,590 --> 00:16:58,480

considered

464

00:17:03,590 --> 00:17:01,600

very disruptive to her life imagine what

465

00:17:05,829 --> 00:17:03,600

this does to a family's life

466

00:17:06,630 --> 00:17:05,839

what is the spouse to say or children to

467

00:17:09,270 --> 00:17:06,640

say

468

00:17:11,110 --> 00:17:09,280

when the reality that we're taught about

469

00:17:14,309 --> 00:17:11,120

doesn't have any room for these kind of

470

00:17:19,029 --> 00:17:17,189

but from this point of deep trauma

471

00:17:20,949 --> 00:17:19,039

remember she went from initially

472

00:17:23,590 --> 00:17:20,959

not having memories at all she was

473

00:17:25,669 --> 00:17:23,600

having experiences for 20 some years

474

00:17:26,949 --> 00:17:25,679

and no conscious recall of what was

475

00:17:29,110 --> 00:17:26,959

happening

476

00:17:30,549 --> 00:17:29,120

eventually she did remember and then she

477

00:17:33,190 --> 00:17:30,559

really wanted to remember

478

00:17:35,029 --> 00:17:33,200

she sought out hypnotic regression and

479

00:17:36,950 --> 00:17:35,039

then the trauma came when she realized

480

00:17:39,510 --> 00:17:36,960

what was actually happening

481

00:17:40,870 --> 00:17:39,520

and it made her feel like a victim but

482

00:17:43,510 --> 00:17:40,880

eventually that perspective

483

00:17:44,549 --> 00:17:43,520

slowly but surely changed when she began

484

00:17:47,830 --> 00:17:44,559

to understand

485

00:17:50,470 --> 00:17:47,840

and remember more of the total story

486

00:17:54,310 --> 00:17:50,480

a story that purportedly goes back even

487

00:17:58,870 --> 00:17:56,789

now as the memories flooded back sherry

488

00:17:59,830 --> 00:17:58,880

began to recall interactions with all

489

00:18:01,909 --> 00:17:59,840

sorts of different

490

00:18:03,990 --> 00:18:01,919

beings different alien species that

491

00:18:05,750 --> 00:18:04,000

looked quite different from each other

492

00:18:08,070 --> 00:18:05,760

and they had different functions all

493

00:18:09,270 --> 00:18:08,080

working together on some of these alien

494

00:18:11,430 --> 00:18:09,280

craft

495

00:18:13,350 --> 00:18:11,440

but one figure stood out from the rest

496

00:18:16,150 --> 00:18:13,360

it was a figure she named da

497

00:18:17,510 --> 00:18:16,160

who looked like a grey alien it was a

498

00:18:20,710 --> 00:18:17,520

figure that had been with her

499

00:18:23,190 --> 00:18:20,720

since childhood since infant hood

500

00:18:23,909 --> 00:18:23,200

in fact she remembers having experiences

501
00:18:28,390 --> 00:18:23,919
with him

502
00:18:31,029 --> 00:18:28,400
lifetimes

503
00:18:32,390 --> 00:18:31,039
one day she asked him are you a gray you

504
00:18:35,110 --> 00:18:32,400
look like a gray

505
00:18:36,230 --> 00:18:35,120
and he replied that's just a container

506
00:18:37,909 --> 00:18:36,240
that i wear

507
00:18:40,310 --> 00:18:37,919
a lot of us are what you would call a

508
00:18:42,870 --> 00:18:40,320
spirit being we don't have a form

509
00:18:43,350 --> 00:18:42,880
a solid body but when we come into this

510
00:18:48,950 --> 00:18:43,360
world

511
00:18:51,190 --> 00:18:48,960
a body in order to do our work

512
00:18:52,470 --> 00:18:51,200
so we put on this container it's highly

513
00:18:56,230 --> 00:18:52,480

functional

514

00:19:00,950 --> 00:18:56,240

we're not formed creatures

515

00:19:05,510 --> 00:19:02,870

now again for those of you who've been

516

00:19:07,830 --> 00:19:05,520

tuning in to this podcast week to week

517

00:19:09,990 --> 00:19:07,840

this sounds somewhat familiar this

518

00:19:12,950 --> 00:19:10,000

reminds us of dr edgar mitchell's

519

00:19:13,830 --> 00:19:12,960

work on the quantum hologram and we

520

00:19:15,510 --> 00:19:13,840

discussed how

521

00:19:17,669 --> 00:19:15,520

creatures that are resonating with the

522

00:19:20,950 --> 00:19:17,679

quantum hologram at high levels

523

00:19:23,110 --> 00:19:20,960

would perhaps move beyond physical form

524

00:19:24,870 --> 00:19:23,120

that seems to be exactly what da the

525

00:19:26,870 --> 00:19:24,880

figure she called daw that wasn't his

526

00:19:27,590 --> 00:19:26,880

actual name he just had an energetic

527

00:19:29,909 --> 00:19:27,600

signature

528

00:19:33,029 --> 00:19:29,919

by which others would recognize him is

529

00:19:37,350 --> 00:19:35,830

now earlier on we discussed how these

530

00:19:39,669 --> 00:19:37,360

others were coming for her

531

00:19:41,110 --> 00:19:39,679

up to five times a week sometimes in the

532

00:19:43,830 --> 00:19:41,120

middle of her work day

533

00:19:44,870 --> 00:19:43,840

and of course this was very disruptive

534

00:19:48,070 --> 00:19:44,880

the question is

535

00:19:50,470 --> 00:19:48,080

why was so much intervention necessary

536

00:19:53,029 --> 00:19:50,480

well cherie wilde also goes on to

537

00:19:55,190 --> 00:19:53,039

understand why this was the case

538

00:19:57,350 --> 00:19:55,200

it was because she needed to remember

539

00:19:59,029 --> 00:19:57,360

she needed to be woken up in some ways

540

00:20:01,750 --> 00:19:59,039

to a reality she once

541

00:20:03,270 --> 00:20:01,760

understood and had agreed to had in fact

542

00:20:05,830 --> 00:20:03,280

volunteered for

543

00:20:06,310 --> 00:20:05,840

but had forgotten over time when she

544

00:20:08,549 --> 00:20:06,320

became

545

00:20:10,310 --> 00:20:08,559

swallowed up by the density of this

546

00:20:12,549 --> 00:20:10,320

world

547

00:20:13,590 --> 00:20:12,559

overall she says there are three things

548

00:20:16,710 --> 00:20:13,600

that these others

549

00:20:19,190 --> 00:20:16,720

stress to her number one we are

550

00:20:20,310 --> 00:20:19,200

all one with the creator that is most

551
00:20:22,070 --> 00:20:20,320
important

552
00:20:23,510 --> 00:20:22,080
if you heard another living thing you're

553
00:20:26,789 --> 00:20:23,520
hurting yourself

554
00:20:28,789 --> 00:20:26,799
there is no separation and she goes on

555
00:20:30,149 --> 00:20:28,799
to say this was the 1950s when she was

556
00:20:32,230 --> 00:20:30,159
going to sunday school and this was

557
00:20:34,470 --> 00:20:32,240
quite a revelation to her

558
00:20:36,789 --> 00:20:34,480
number two we are multi-dimensional

559
00:20:39,990 --> 00:20:36,799
beings existing on more than one level

560
00:20:41,830 --> 00:20:40,000
simultaneously moving towards unity

561
00:20:44,310 --> 00:20:41,840
consciousness

562
00:20:45,830 --> 00:20:44,320
number three it's important to monitor

563
00:20:48,390 --> 00:20:45,840

your thoughts

564

00:20:50,390 --> 00:20:48,400

this practice actually which is more

565

00:20:52,390 --> 00:20:50,400

common now and discussed by people like

566

00:20:54,950 --> 00:20:52,400

eckhart tolle and many other

567

00:20:56,710 --> 00:20:54,960

spiritual teachers was fairly uncommon

568

00:20:59,029 --> 00:20:56,720

in the 1950s

569

00:21:01,029 --> 00:20:59,039

but by doing what she was taught by dah

570

00:21:02,149 --> 00:21:01,039

and others it kept her from depression

571

00:21:06,390 --> 00:21:02,159

and anxiety

572

00:21:10,630 --> 00:21:08,470

now as we've already said it's important

573

00:21:13,270 --> 00:21:10,640

to listen to experiencers they have the

574

00:21:15,430 --> 00:21:13,280

message we all need to hear

575

00:21:16,310 --> 00:21:15,440

and as we begin to listen to different

576
00:21:19,029 --> 00:21:16,320
experiences

577
00:21:21,669 --> 00:21:19,039
and compare the different messages we

578
00:21:23,669 --> 00:21:21,679
notice a cohesion taking place

579
00:21:25,510 --> 00:21:23,679
what sherry wilde is saying fits well

580
00:21:26,630 --> 00:21:25,520
with the general consensus narrative

581
00:21:28,830 --> 00:21:26,640
that is emerging

582
00:21:30,070 --> 00:21:28,840
from a large segment of the experimenter

583
00:21:33,350 --> 00:21:30,080
community

584
00:21:34,230 --> 00:21:33,360
and what is the message number one life

585
00:21:37,190 --> 00:21:34,240
is spiritual

586
00:21:38,230 --> 00:21:37,200
not just materialist and this 3d plus

587
00:21:41,190 --> 00:21:38,240
one existence

588
00:21:42,310 --> 00:21:41,200

is a stage play of sorts where humans

589

00:21:45,669 --> 00:21:42,320

being human

590

00:21:47,029 --> 00:21:45,679

is only part of the story also

591

00:21:49,270 --> 00:21:47,039

everything is connected

592

00:21:50,230 --> 00:21:49,280

and everything is ultimately one

593

00:21:52,789 --> 00:21:50,240

separation

594

00:21:55,190 --> 00:21:52,799

is an illusion again taught in

595

00:21:57,190 --> 00:21:55,200

traditions like buddhism

596

00:21:58,950 --> 00:21:57,200

again another important part of the

597

00:22:01,430 --> 00:21:58,960

message is we are energy

598

00:22:01,990 --> 00:22:01,440

evolving and maturing as part of an

599

00:22:08,070 --> 00:22:02,000

alive

600

00:22:11,990 --> 00:22:10,390

now while sherry wilde has come to see

601
00:22:14,390 --> 00:22:12,000
her own experiences as

602
00:22:15,190 --> 00:22:14,400
deeply transformative and loving in

603
00:22:17,990 --> 00:22:15,200
nature

604
00:22:19,990 --> 00:22:18,000
with positive benevolent et's that she's

605
00:22:22,710 --> 00:22:20,000
known over lifetimes

606
00:22:23,669 --> 00:22:22,720
she makes an important distinction she

607
00:22:26,149 --> 00:22:23,679
believes that

608
00:22:26,870 --> 00:22:26,159
others sometimes do have experiences

609
00:22:29,750 --> 00:22:26,880
with less

610
00:22:32,230 --> 00:22:29,760
mature entities and these experiences

611
00:22:33,669 --> 00:22:32,240
can be perceived as negative

612
00:22:36,870 --> 00:22:33,679
and this is important for us to

613
00:22:38,870 --> 00:22:36,880

acknowledge while the consensus

614

00:22:40,470 --> 00:22:38,880

messaging coming out of the experimenter

615

00:22:42,470 --> 00:22:40,480

community is that

616

00:22:43,830 --> 00:22:42,480

almost all of these experiences are

617

00:22:46,390 --> 00:22:43,840

ultimately positive

618

00:22:47,669 --> 00:22:46,400

in the long run given enough time and

619

00:22:49,990 --> 00:22:47,679

perspective

620

00:22:51,750 --> 00:22:50,000

there is a subset that are perhaps

621

00:22:54,149 --> 00:22:51,760

negative that for some people

622

00:22:55,830 --> 00:22:54,159

even with time and reflection they do

623

00:22:58,230 --> 00:22:55,840

not come to see their experiences

624

00:22:59,110 --> 00:22:58,240

as positive and that's what sherry wilde

625

00:23:01,510 --> 00:22:59,120

is getting at

626
00:23:03,430 --> 00:23:01,520
in describing these other ets these

627
00:23:04,390 --> 00:23:03,440
other beings that are perhaps less

628
00:23:06,630 --> 00:23:04,400
mature

629
00:23:08,149 --> 00:23:06,640
there is a full spectrum here people

630
00:23:09,909 --> 00:23:08,159
just like there is in humanity

631
00:23:14,710 --> 00:23:09,919
and the animal kingdom we shouldn't

632
00:23:17,909 --> 00:23:17,110
that said again the majority of people's

633
00:23:20,390 --> 00:23:17,919
experiences

634
00:23:21,350 --> 00:23:20,400
are positive in the long run even though

635
00:23:23,590 --> 00:23:21,360
initially

636
00:23:25,510 --> 00:23:23,600
they are deeply traumatic for the very

637
00:23:29,190 --> 00:23:25,520
reasons we've just described

638
00:23:33,110 --> 00:23:31,190

now in conclusion i'd like to share a

639

00:23:33,669 --> 00:23:33,120

few additional thoughts that come to

640

00:23:35,830 --> 00:23:33,679

mind

641

00:23:37,830 --> 00:23:35,840

in light of experiences like that of

642

00:23:40,310 --> 00:23:37,840

sherry wilde

643

00:23:42,310 --> 00:23:40,320

number one we seem to demand that

644

00:23:45,029 --> 00:23:42,320

reality live up to our conceptions

645

00:23:47,029 --> 00:23:45,039

and expectations of it when the data

646

00:23:49,510 --> 00:23:47,039

clearly points in new directions

647

00:23:50,870 --> 00:23:49,520

as is the case with the ufo phenomenon

648

00:23:53,909 --> 00:23:50,880

and the abduction

649

00:23:55,669 --> 00:23:53,919

contact phenomenon often because it

650

00:23:58,390 --> 00:23:55,679

involves complexity

651
00:23:59,750 --> 00:23:58,400
we simply look away as a culture as a

652
00:24:01,990 --> 00:23:59,760
civilization

653
00:24:06,230 --> 00:24:02,000
or conclude that the data must be wrong

654
00:24:09,909 --> 00:24:08,070
all that is to say there is more

655
00:24:11,590 --> 00:24:09,919
consensus and cohesion

656
00:24:13,669 --> 00:24:11,600
to the narrative emerging from the

657
00:24:17,990 --> 00:24:13,679
experienter community as a whole

658
00:24:20,149 --> 00:24:18,000
than many people are willing to admit

659
00:24:21,830 --> 00:24:20,159
and speaking of part of the consensus

660
00:24:22,470 --> 00:24:21,840
message coming out of the experienter

661
00:24:25,269 --> 00:24:22,480
community

662
00:24:26,549 --> 00:24:25,279
and sherry wilde discusses this as well

663
00:24:28,950 --> 00:24:26,559

there does seem to be

664

00:24:31,029 --> 00:24:28,960

added intervention that came online at

665

00:24:33,110 --> 00:24:31,039

the dawn of the atomic era

666

00:24:35,269 --> 00:24:33,120

this was a much more significant and

667

00:24:38,070 --> 00:24:35,279

potentially catastrophic

668

00:24:38,710 --> 00:24:38,080

time in civilization than many people

669

00:24:41,750 --> 00:24:38,720

realize

670

00:24:45,990 --> 00:24:44,149

as we proceed with our day-to-day lives

671

00:24:48,710 --> 00:24:46,000

and our day-to-day needs with our

672

00:24:49,430 --> 00:24:48,720

families and our jobs and whatnot we

673

00:24:51,669 --> 00:24:49,440

sometimes

674

00:24:53,430 --> 00:24:51,679

seem to be asleep at the wheel in terms

675

00:24:54,630 --> 00:24:53,440

of how close we have come to

676
00:24:56,549 --> 00:24:54,640
annihilation

677
00:24:58,549 --> 00:24:56,559
whether that has been nuclear weapons in

678
00:25:01,110 --> 00:24:58,559
the past and still today

679
00:25:02,390 --> 00:25:01,120
or the onset of things like bioweapons

680
00:25:07,269 --> 00:25:02,400
which is more recent

681
00:25:11,350 --> 00:25:09,510
in other words this helps to explain the

682
00:25:13,430 --> 00:25:11,360
uptick in the intervention

683
00:25:15,750 --> 00:25:13,440
in the lives of human beings by these

684
00:25:17,909 --> 00:25:15,760
others

685
00:25:20,310 --> 00:25:17,919
and one final reflection of a personal

686
00:25:22,789 --> 00:25:20,320
nature that i'd like to share

687
00:25:24,470 --> 00:25:22,799
the impending singularity that is coming

688
00:25:26,630 --> 00:25:24,480

as well as the deeply profound

689

00:25:28,950 --> 00:25:26,640

philosophical questions emerging around

690

00:25:31,029 --> 00:25:28,960

the nature of life and being

691

00:25:32,870 --> 00:25:31,039

that we're about to be confronted with

692

00:25:35,750 --> 00:25:32,880

are potentially civilization

693

00:25:37,669 --> 00:25:35,760

ending events if not dealt with with a

694

00:25:38,070 --> 00:25:37,679

greater degree of wisdom than we've thus

695

00:25:41,830 --> 00:25:38,080

far

696

00:25:43,510 --> 00:25:41,840

shown up until now i've been content to

697

00:25:45,909 --> 00:25:43,520

let the natural process

698

00:25:47,750 --> 00:25:45,919

of consciousness evolution as described

699

00:25:50,710 --> 00:25:47,760

in the podcast episode i did

700

00:25:52,149 --> 00:25:50,720

on spiral dynamics for instance to take

701
00:25:54,549 --> 00:25:52,159
its course

702
00:25:56,549 --> 00:25:54,559
but more recently i feel like it's been

703
00:25:57,510 --> 00:25:56,559
impressed upon me that the tipping point

704
00:25:59,830 --> 00:25:57,520
we're reaching

705
00:26:02,310 --> 00:25:59,840
is far more significant than many of us

706
00:26:04,870 --> 00:26:02,320
realize

707
00:26:05,350 --> 00:26:04,880
perhaps every generation comes to see

708
00:26:08,230 --> 00:26:05,360
itself

709
00:26:09,990 --> 00:26:08,240
as living in times of great import when

710
00:26:13,110 --> 00:26:10,000
the very future of the human

711
00:26:14,630 --> 00:26:13,120
race is at stake that feeling is

712
00:26:17,909 --> 00:26:14,640
certainly no different for

713
00:26:18,950 --> 00:26:17,919

us but perhaps this time it really is

714

00:26:21,190 --> 00:26:18,960

different

715

00:26:23,269 --> 00:26:21,200

perhaps that's exactly why the others

716

00:26:26,630 --> 00:26:23,279

have upped their level of contact

717

00:26:28,870 --> 00:26:26,640

and intervention within our lifetimes

718

00:26:29,990 --> 00:26:28,880

based on their clear technological and

719

00:26:32,870 --> 00:26:30,000

more importantly

720

00:26:33,830 --> 00:26:32,880

consciousness superiority over us we

721

00:26:37,750 --> 00:26:33,840

would do well

722

00:26:41,430 --> 00:26:40,310

and on that note we've come to the close

723

00:26:43,830 --> 00:26:41,440

of another edition

724

00:26:45,909 --> 00:26:43,840

of the point of convergence podcast

725

00:26:48,549 --> 00:26:45,919

let's keep the conversation going

726

00:26:51,190 --> 00:26:48,559

and growing please share this show with

727

00:26:53,510 --> 00:26:51,200

others you think would be interested

728

00:26:56,070 --> 00:26:53,520

but until next time from deep within the